



The RETIREE RECORD

A NEWS BULLETIN FOR MEMBERS
AFFILIATED WITH APWU POSTAL PRESS ASSOCIATION

PITTSBURGH AREA RETIREE CHAPTER
OF THE AMERICAN POSTAL WORKERS UNION, AFL-CIO

POST OFFICE BOX 39 ◊ SLOVAN ◊ PENNSYLVANIA ◊ 15078
JOHN P. RICHARDS, *President and Editor*

VOLUME XVIII

MAY 15, 2023

No. 5

REMINDER TO RESERVE FOR THE MID-SUMMER BLAST?

Where has the year gone so fast? The Chapter is taking care of 'last minute' details to complete planning for The Mid-Summer Blast scheduled for June 22. If you haven't sent in your reservation, already, now is the time to send it in. If you don't send it now, you may miss the gala social event of the summer. Here is a reminder of the full particulars:

FULL PARTICULARS: THE MID-SUMMER BLAST PARTY/MEMBERSHIP MEETING ~THURSDAY, JUNE 22, 2023.

THE CHAPTER'S ANNUAL MID-SUMMER BLAST, PARTY, LUNCHEON, MEMBERSHIP MEETING WILL BE HELD AT THE SALVATORE'S EVENT VENUE, 5001 CURRY ROAD, PITTSBURGH, PA 15236, TELEPHONE 412 653 1889. HORS D'OEUVRES WILL BE SERVED AT 11:00 AM, FOLLOWED BY A SIT DOWN LUNCHEON TO FOLLOW. A SHORT MEMBERSHIP MEETING WILL BE HELD.

PERSONS THAT ARE ELIGIBLE FOR MEMBERSHIP BUT HAVE CHOSEN NOT TO JOIN THE CHAPTER MAY NOT ATTEND CHAPTER EVENTS AS GUESTS OF MEMBERS.

RESERVATION FORM

The reservation form is located on the reverse side of the newsletter. If you have previously sent a completed reservation in it is not necessary to send a duplicate. If you are not sure if you sent it in earlier, you can call the Chapter at 724 947 9374 to verify that you are registered. If you are registered but must cancel due to a change in your plans, please do so at your earliest date inasmuch as the Chapter must pay for all reservations at the cut off date that is included on the form.

HEALTH PLAN ADMINISTRATION CHANGING

This is an alert that controversial major changes for our health plan that began last year are underway. A lot of information about this is being published by the Postal Service and the post office Unions. The Chapter urges that you keep your eye on the ball as this is rolled in.

Members in our age brackets find that having a good health plan is critical as father time takes a toll. This transition will require that we make several options as time with this goes forward.

I/WE WILL ATTEND THE PARTY
(NO CHARGE FOR MEMBERS AND ONE GUEST)

YOUR NAME AND NAME OF GUEST(S) YOUR TELEPHONE NUMBER

There are three (3) entrée choices. Please circle one for you and one for your guests(s), if you are being accompanied. {Additional guests may attend for a \$35.00 charge.}

----- MY ENTRÉE IS: (PLEASE CIRCLE ONE.) -----

CHICKEN ROMANO WITH LEMON CREAM SAUCE

SCROD SICILIANA WITH ITALIAN BREAD CRUMBS AND LEMON BUTTER

BAKED HAM WITH PINEAPPLE GLAZE

----- MY GUEST'S ENTRÉE IS/ARE: (PLEASE CIRCLE ONE PER GUEST.) -----

CHICKEN ROMANO WITH LEMON CREAM SAUCE

SCROD SICILIANA WITH ITALIAN BREAD CRUMBS AND LEMON BUTTER

BAKED HAM WITH PINEAPPLE GLAZE

PLEASE COMPLETE THIS APPLICATION AND SEND BY MAIL ASAP BUT NO LATER
THAN TO BE RECEIVED BY JUNE 15, 2023, TO:

JOHN P. RICHARDS
PO BOX 39
SLOVAN PA 15078

NO RESERVATIONS ACCEPTED AFTER THE DEADLINE.

PLEASE, NO EXCEPTIONS!

REPEAT ~ NO EXCEPTIONS!

IF MORE INFORMATION IS NEEDED, CALL THE CHAPTER AT 724 947 9374.

DON'T FORGET ~ PRESENT YOUR CHAPTER MEMBERSHIP CARD, NOT NATIONALS
MEMBERSHIP CARD, FOR A SPECIAL DRAWING. IF THE CARD HAS BEEN
MISPLACED, CALL THE CHAPTER AT 724 947 9374 PRIOR TO THE PARTY FOR A
REPLACEMENT.

SHUT-IN LIST ~ Robert Gesk and Veronica Bujdos, are on the shut in list. Please keep a good thought for our shut-ins. There but for the grace of God (To be included on the shut-in list, call the Chapter at 724 947 9374.)

MAY BE PASSED AROUND/DUPLICATED