

In accordance with the May 24, 2022, Memorandum of Understanding *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers (M-01986)*, the parties have agreed to add the following installations in which the Postal Service will convert all city carrier assistants to part-time flexible (PTF) career status. Additionally, after these conversions are completed, the Postal Service will hire PTF city letter carriers in these installations in order to reach and maintain the number of PTF city letter carriers on the rolls as indicated for each installation.

The signed agreements for each covered installation follow this coversheet.

| <u>USPS Area</u> | <u>USPS District</u> | <u>USPS Installation</u> | <u>Lead Finance #</u> | <u>PTFs to Achieve</u> | <u>Date Added</u> |
|------------------|----------------------|--------------------------|-----------------------|------------------------|-------------------|
| SOUTHERN | FLORIDA 3 | KEY WEST | 114620 | 15 | 7/22/2022 |
| WESTPAC | ID-MT-OR | BOZEMAN | 290991 | 10 | 7/22/2022 |
| ATLANTIC | ME-NH-VT | BREWER | 220847 | 6 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | DERRY | 321740 | 4 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | DOVER | 321800 | 10 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | ELLSWORTH | 222760 | 3 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | HAMPTON | 323690 | 3 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | KENNEBUNK | 224110 | 2 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | LACONIA | 324380 | 7 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | LEBANON | 324470 | 7 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | LEWISTON | 224395 | 10 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | LINCOLN | 224485 | 3 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | MADAWASKA | 224845 | 3 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | MONTPELIER | 504816 | 2 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | NASHUA | 325520 | 23 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | ROCKLAND | 227230 | 5 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | SALEM | 327300 | 7 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | SOMERSWORTH | 327710 | 6 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | SOUTH BERWICK | 228040 | 3 | 8/3/2022 |
| ATLANTIC | ME-NH-VT | YARMOUTH | 229967 | 1 | 8/3/2022 |
| ATLANTIC | NEW YORK 3 | TROY | 358540 | 14 | 8/3/2022 |
| CENTRAL | KY-WV | COVINGTON | 201764 | 23 | 8/3/2022 |
| CENTRAL | KY-WV | FLORENCE | 202836 | 10 | 8/3/2022 |
| CENTRAL | KY-WV | NEWPORT | 205652 | 24 | 8/3/2022 |
| CENTRAL | MN-ND | CHANHASSEN | 261640 | 6 | 8/3/2022 |
| CENTRAL | MN-ND | CLOQUET | 261870 | 6 | 8/3/2022 |
| CENTRAL | MN-ND | FARGO | 373056 | 31 | 8/3/2022 |
| CENTRAL | MN-ND | GRAFTON | 373792 | 3 | 8/3/2022 |
| CENTRAL | MN-ND | GRAND FORKS | 373808 | 18 | 8/3/2022 |
| CENTRAL | MN-ND | HIBBING | 264410 | 2 | 8/3/2022 |
| CENTRAL | MN-ND | HOPKINS | 264590 | 41 | 8/3/2022 |
| CENTRAL | MN-ND | JACKSON | 264810 | 3 | 8/3/2022 |
| CENTRAL | MN-ND | LUVERNE | 265790 | 3 | 8/3/2022 |

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| CENTRAL | MN-ND | MINOT | 376288 | 12 | 8/3/2022 |
| CENTRAL | MN-ND | MOORHEAD | 266480 | 5 | 8/3/2022 |
| CENTRAL | MN-ND | MORRIS | 266520 | 3 | 8/3/2022 |
| CENTRAL | MN-ND | PRINCETON | 267610 | 1 | 8/3/2022 |
| CENTRAL | MN-ND | SOUTH SAINT PAUL | 268800 | 14 | 8/3/2022 |
| CENTRAL | MN-ND | WARREN | 269595 | 2 | 8/3/2022 |
| CENTRAL | MN-ND | WILLISTON | 379312 | 7 | 8/3/2022 |
| CENTRAL | MN-ND | WORTHINGTON | 269840 | 3 | 8/3/2022 |
| WESTPAC | CALIFORNIA 1 | SANTA ROSA | 056996 | 67 | 8/3/2022 |
| WESTPAC | CALIFORNIA 3 | SANTA BARBARA | 056942 | 36 | 8/3/2022 |
| ATLANTIC | NEW YORK 2 | EAST HAMPTON | 352415 | 10 | 8/31/2022 |
| CENTRAL | ILLINOIS 2 | BELLEVILLE | 160618 | 31 | 8/31/2022 |
| CENTRAL | ILLINOIS 2 | BLOOMINGTON | 160792 | 30 | 8/31/2022 |
| CENTRAL | ILLINOIS 2 | EAST ST LOUIS | 162334 | 15 | 8/31/2022 |
| CENTRAL | ILLINOIS 2 | JOLIET | 163966 | 52 | 8/31/2022 |
| CENTRAL | ILLINOIS 2 | MOLINE | 165226 | 11 | 8/31/2022 |
| CENTRAL | ILLINOIS 2 | ROCK ISLAND | 166786 | 16 | 8/31/2022 |
| CENTRAL | WISCONSIN | MADISON | 564980 | 64 | 8/31/2022 |
| ATLANTIC | CONNECTICUT | ANSONIA PO | 080136 | 3 | 10/6/2022 |
| ATLANTIC | CONNECTICUT | EAST HAMPTON PO | 082142 | 1 | 10/6/2022 |
| ATLANTIC | CONNECTICUT | NEWTOWN PO | 084862 | 2 | 10/6/2022 |
| ATLANTIC | CONNECTICUT | SIMSBURY PO | 087004 | 3 | 10/6/2022 |
| ATLANTIC | CONNECTICUT | WILTON PO | 089350 | 4 | 10/6/2022 |
| ATLANTIC | DE-PA 2 | BLUE BELL PO | 410744 | 11 | 10/6/2022 |
| ATLANTIC | DE-PA 2 | DOWNINGTOWN PO | 412092 | 8 | 10/6/2022 |
| ATLANTIC | DE-PA 2 | MALVERN PO | 415048 | 3 | 10/6/2022 |
| ATLANTIC | DE-PA 2 | NANTICOKE PO | 415756 | 4 | 10/6/2022 |
| ATLANTIC | DE-PA 2 | NORTH WALES PO | 416144 | 8 | 10/6/2022 |
| ATLANTIC | DE-PA 2 | PERKASIE PO | 416516 | 4 | 10/6/2022 |
| ATLANTIC | MA-RI | AUBURN PO | 240357 | 3 | 10/6/2022 |
| ATLANTIC | MA-RI | BELLINGHAM PO | 240612 | 6 | 10/6/2022 |
| ATLANTIC | MA-RI | BILLERICA PO | 240714 | 39 | 10/6/2022 |
| ATLANTIC | MA-RI | BUZZARDS BAY PO | 241037 | 5 | 10/6/2022 |
| ATLANTIC | MA-RI | COHASSET PO | 241496 | 3 | 10/6/2022 |
| ATLANTIC | MA-RI | CONCORD PO | 241547 | 7 | 10/6/2022 |
| ATLANTIC | MA-RI | HOPEDALE PO | 243587 | 2 | 10/6/2022 |
| ATLANTIC | MA-RI | LOWELL MPO | 244148 | 11 | 10/6/2022 |
| ATLANTIC | MA-RI | MANCHESTER PO | 244284 | 3 | 10/6/2022 |
| ATLANTIC | MA-RI | MANSFIELD PO | 244318 | 4 | 10/6/2022 |
| ATLANTIC | MA-RI | NEWBURYPORT PO | 245083 | 8 | 10/6/2022 |
| ATLANTIC | MA-RI | NORTHBOROUGH PO | 245287 | 3 | 10/6/2022 |
| ATLANTIC | MA-RI | OSTERVILLE PO | 246001 | 2 | 10/6/2022 |
| ATLANTIC | MA-RI | OXFORD PO | 246035 | 3 | 10/6/2022 |

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| ATLANTIC | MA-RI | SHARON PO | 246851 | 5 | 10/6/2022 |
| ATLANTIC | MA-RI | SHREWSBURY PO | 247004 | 7 | 10/6/2022 |
| ATLANTIC | MA-RI | SOUTH GRAFTON PO | 247472 | 3 | 10/6/2022 |
| ATLANTIC | MA-RI | SOUTH HAMILTON PO | 247497 | 2 | 10/6/2022 |
| ATLANTIC | MA-RI | UXBRIDGE PO | 248296 | 3 | 10/6/2022 |
| ATLANTIC | MA-RI | WHITMAN PO | 249401 | 5 | 10/6/2022 |
| ATLANTIC | MARYLAND | ASHTON PO | 230306 | 2 | 10/6/2022 |
| ATLANTIC | MARYLAND | CAMBRIDGE PO | 231404 | 3 | 10/6/2022 |
| ATLANTIC | MARYLAND | DAMASCUS PO | 232430 | 4 | 10/6/2022 |
| ATLANTIC | MARYLAND | HYATTSVILLE PO | 234554 | 37 | 10/6/2022 |
| ATLANTIC | MARYLAND | ROCKVILLE PO | 237884 | 54 | 10/6/2022 |
| ATLANTIC | MARYLAND | WESTERNPORT PO | 239468 | 3 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | BERNARDSVILLE PO | 330720 | 2 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | DENVILLE PO | 332145 | 4 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | DUNELLEN PO | 332235 | 3 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | FRANKLIN LAKES PO | 332770 | 6 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | FRANKLIN PO | 332760 | 5 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | GARFIELD PO | 332835 | 8 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | HOBOKEN PO | 333675 | 8 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | MILLINGTON PO | 335205 | 1 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | MOUNT ARLINGTON PO | 335505 | 2 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | NETCONG PO | 335655 | 3 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | NORWOOD PO | 336015 | 2 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | PARK RIDGE PO | 336360 | 6 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | PENNINGTON PO | 336510 | 3 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | PLAINSBORO PO | 336705 | 7 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | PRINCETON PO | 336930 | 23 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | SEA GIRT PO | 337605 | 3 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | SOMERVILLE PO | 337860 | 8 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | SOUTH AMBOY PO | 337875 | 6 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | SOUTH RIVER PO | 337965 | 2 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | STIRLING PO | 338190 | 1 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | WANAQUE PO | 338760 | 2 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | WEST MILFORD PO | 338910 | 3 | 10/6/2022 |
| ATLANTIC | NEW JERSEY | WYCKOFF PO | 339330 | 7 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | AMITYVILLE PO | 350190 | 7 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | BELLMORE PO | 350610 | 11 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | FARMINGDALE PO | 352770 | 14 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | GLEN COVE PO | 353210 | 11 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | GREAT NECK PO | 353355 | 18 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | GREENLAWN PO | 353390 | 5 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | LOCUST VALLEY PO | 354810 | 4 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | MALVERNE PO | 355000 | 6 | 10/6/2022 |

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| ATLANTIC | NEW YORK 2 | MANHASSET PO | 355015 | 8 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | MASSAPEQUA PARK PO | 355130 | 7 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | MINEOLA PO | 355355 | 8 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | NEW HYDE PARK PO | 355745 | 23 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | SEA CLIFF PO | 357600 | 2 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | WANTAGH PO | 358895 | 15 | 10/6/2022 |
| ATLANTIC | NEW YORK 2 | WESTBURY PO | 359080 | 20 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | ARDSLEY PO | 350280 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | ARMONK PO | 350315 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | AUBURN PO | 350370 | 9 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | BEDFORD HILLS PO | 350590 | 2 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | BROCKPORT PO | 350975 | 5 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | BUCHANAN PO | 351020 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | CHITTENANGO PO | 351530 | 1 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | COOPERSTOWN PO | 351860 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | CORNING PO | 351915 | 4 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | DUNKIRK PO | 352310 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | EAST GREENBUSH PO | 352405 | 2 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | ELLENVILLE PO | 352640 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | GLENS FALLS PO | 353245 | 16 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | HERKIMER PO | 353750 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | HIGHLAND FALLS PO | 353795 | 2 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | HUDSON PO | 354005 | 4 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | HYDE PARK PO | 354075 | 5 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | LARCHMONT PO | 354580 | 9 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | MONROE PO | 355415 | 6 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | MONTROSE PO | 355450 | 1 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | MOUNT KISCO PO | 355545 | 4 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | RAVENA PO | 356940 | 5 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | RENSSELAER PO | 357000 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | SARANAC LAKE PO | 357480 | 1 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | SLOATSBURG PO | 357815 | 1 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | STONY POINT PO | 358250 | 2 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | TAPPAN PO | 358385 | 8 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | TARRYTOWN PO | 358390 | 7 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | UTICA PO | 358675 | 18 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | VALHALLA PO | 358695 | 6 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | WASHINGTONVILLE PO | 358940 | 2 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | WATERFORD PO | 358950 | 6 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | WAVERLY PO | 358990 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | WEST HAVERSTRAW PO | 359190 | 3 | 10/6/2022 |
| ATLANTIC | NEW YORK 3 | WHITEHALL PO | 359340 | 1 | 10/6/2022 |
| ATLANTIC | NORTH CAROLINA | CHERRYVILLE PO | 361424 | 1 | 10/6/2022 |

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| ATLANTIC | NORTH CAROLINA | RAEFORD PO | 366344 | 3 | 10/6/2022 |
| ATLANTIC | NORTH CAROLINA | SWANNANOA PO | 367624 | 3 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | BRADDOCK PO | 410836 | 7 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | CHESWICK PO | 411340 | 3 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | CRESSON PO | 411768 | 5 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | EAST PETERSBURG PO | 412272 | 3 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | EPHRATA PO | 412536 | 11 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | FRACKVILLE PO | 412872 | 2 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | GLENSHAW PO | 413192 | 8 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | HUGHESVILLE PO | 413824 | 2 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | LYKENS PO | 414888 | 2 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | MCSHERRYSTOWN PO | 414988 | 1 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | MIDDLETOWN PO | 415328 | 6 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | MILLERSVILLE PO | 415396 | 2 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | SAINT CLAIR PO | 417352 | 3 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | SCOTTDALE PO | 417532 | 4 | 10/6/2022 |
| ATLANTIC | PENNSYLVANIA 1 | ZELIENOPLE PO | 419528 | 3 | 10/6/2022 |
| ATLANTIC | VIRGINIA | FAIRFAX PO | 513096 | 18 | 10/6/2022 |
| ATLANTIC | VIRGINIA | MCLEAN PO | 515478 | 21 | 10/6/2022 |
| ATLANTIC | VIRGINIA | VIENNA PO | 519318 | 9 | 10/6/2022 |
| ATLANTIC | VIRGINIA | WAYNESBORO PO | 519570 | 6 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | BARRINGTON PO | 160480 | 7 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | BUFFALO GROVE PO | 161068 | 7 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | DEERFIELD PO | 162016 | 6 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | DES PLAINES PO | 162094 | 22 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | GLENVIEW PO | 163138 | 35 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | MOUNT PROSPECT PO | 165382 | 13 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | MUNDELEIN PO | 165448 | 12 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | NORTHBROOK PO | 165730 | 14 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | WHEELING PO | 168424 | 12 | 10/6/2022 |
| CENTRAL | ILLINOIS 1 | WILMETTE PO | 168490 | 20 | 10/6/2022 |
| CENTRAL | INDIANA | CARMEL PO | 171276 | 13 | 10/6/2022 |
| CENTRAL | INDIANA | GOSHEN PO | 173300 | 8 | 10/6/2022 |
| CENTRAL | WISCONSIN | BEAVER DAM PO | 560670 | 3 | 10/6/2022 |
| CENTRAL | WISCONSIN | CEDARBURG PO | 561570 | 2 | 10/6/2022 |
| CENTRAL | WISCONSIN | CRANDON PO | 561980 | 2 | 10/6/2022 |
| CENTRAL | WISCONSIN | DODGEVILLE PO | 562310 | 3 | 10/6/2022 |
| CENTRAL | WISCONSIN | FORT ATKINSON PO | 562980 | 5 | 10/6/2022 |
| CENTRAL | WISCONSIN | MOUNT HOREB PO | 565690 | 2 | 10/6/2022 |
| CENTRAL | WISCONSIN | PARK FALLS PO | 566350 | 1 | 10/6/2022 |
| CENTRAL | WISCONSIN | PORT WASHINGTON PO | 566700 | 5 | 10/6/2022 |
| CENTRAL | WISCONSIN | SCHOFIELD PO | 567440 | 5 | 10/6/2022 |
| CENTRAL | WISCONSIN | STOUGHTON PO | 567970 | 4 | 10/6/2022 |

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| CENTRAL | WISCONSIN | UNION GROVE PO | 568400 | 3 | 10/6/2022 |
| CENTRAL | WISCONSIN | WEST SALEM PO | 568850 | 2 | 10/6/2022 |
| CENTRAL | WISCONSIN | WHITEWATER PO | 568930 | 6 | 10/6/2022 |
| WESTPAC | CO-WY | AURORA PO | 070495 | 47 | 10/6/2022 |
| WESTPAC | CO-WY | BOULDER PO | 070882 | 27 | 10/6/2022 |
| ATLANTIC | MA-RI | CAMBRIDGE PO | 241065 | 27 | 10/7/2022 |
| ATLANTIC | ME-NH-VT | BIDDEFORD PO | 220600 | 10 | 10/7/2022 |
| WESTPAC | WASHINGTON | EVERETT PO | 542772 | 57 | 10/7/2022 |
| ATLANTIC | DE-PA 2 | ALLENTOWN PO | 410128 | 35 | 11/4/2022 |
| WESTPAC | CALIFORNIA 2 | MORAGA PO | 055148 | 5 | 11/4/2022 |
| WESTPAC | CALIFORNIA 2 | EL CERRITO PO | 052390 | 9 | 11/4/2022 |
| WESTPAC | CALIFORNIA 2 | VALLEJO PO | 058064 | 29 | 11/4/2022 |
| WESTPAC | CALIFORNIA 2 | PLEASANTON PO | 056138 | 16 | 11/4/2022 |
| WESTPAC | CALIFORNIA 2 | PITTSBURG PO | 056084 | 14 | 11/4/2022 |
| ATLANTIC | ME-NH-VT | CONCORD PO | 321470 | 13 | 11/22/2022 |
| ATLANTIC | ME-NH-VT | BURLINGTON PO | 501008 | 18 | 11/22/2022 |
| CENTRAL | IA-NE-SD | IOWA CITY PO | 184392 | 20 | 11/22/2022 |
| CENTRAL | ILLINOIS 1 | ARLINGTON HEIGHTS PO | 160282 | 47 | 11/22/2022 |
| CENTRAL | KS-MO | SHAWNEE MISSION PO | 198355 | 56 | 11/22/2022 |
| CENTRAL | IA-NE-SD | WATERLOO PO | 189351 | 18 | 12/22/2022 |
| WESTPAC | NV-UT | MOAB PO | 495712 | 2 | 12/22/2022 |
| WESTPAC | AZ-NM | LOS ALAMOS | 345145 | 7 | 1/19/2023 |
| WESTPAC | AZ-NM | TEMPE PO | 038436 | 25 | 1/19/2023 |
| WESTPAC | CALIFORNIA 1 | HALF MOON BAY PO | 053252 | 3 | 1/19/2023 |
| WESTPAC | CALIFORNIA 1 | SONOMA PO | 057356 | 7 | 1/19/2023 |
| WESTPAC | CALIFORNIA 1 | CUPERTINO PO | 051956 | 11 | 1/19/2023 |
| WESTPAC | CALIFORNIA 2 | LAFAYETTE PO | 054038 | 12 | 1/19/2023 |
| WESTPAC | CALIFORNIA 3 | WALNUT CREEK PO | 058238 | 24 | 1/19/2023 |
| WESTPAC | CALIFORNIA 4 | VALLEJO PO | 058064 | 31 | 1/19/2023 |
| WESTPAC | CALIFORNIA 3 | AGOURA HILLS PO | 050048 | 8 | 1/19/2023 |
| WESTPAC | CALIFORNIA 4 | SEASIDE PO | 057098 | 4 | 1/19/2023 |
| WESTPAC | CALIFORNIA 4 | SAN JUAN CAPISTRANO PO | 056846 | 19 | 1/19/2023 |
| WESTPAC | CALIFORNIA 5 | HARBOR CITY PO | 053294 | 4 | 1/19/2023 |
| WESTPAC | CALIFORNIA 6 | LOMA LINDA PO | 054440 | 6 | 1/19/2023 |
| WESTPAC | CALIFORNIA 7 | DEL MAR PO | 052094 | 4 | 1/19/2023 |
| WESTPAC | CALIFORNIA 8 | SOLANA BEACH PO | 057314 | 4 | 1/19/2023 |
| WESTPAC | CO-WY | LAFAYETTE PO | 075220 | 3 | 1/19/2023 |
| WESTPAC | CO-WY | CHEYENNE PO | 571672 | 16 | 1/19/2023 |
| WESTPAC | CO-WY | GOLDEN PO | 073726 | 14 | 1/19/2023 |
| WESTPAC | CO-WY | LOUISVILLE PO | 075670 | 4 | 1/19/2023 |
| WESTPAC | CO-WY | WHEAT RIDGE PO | 079630 | 9 | 1/19/2023 |
| WESTPAC | CO-WY | ARVADA PO | 070414 | 26 | 1/19/2023 |
| WESTPAC | CO-WY | ENGLEWOOD PO | 072880 | 32 | 1/19/2023 |

| | | | | | |
|----------|------------|------------------|--------|-----|-----------|
| WESTPAC | CO-WY | BROOMFIELD PO | 071080 | 14 | 1/19/2023 |
| WESTPAC | ID-MT-OR | MC MINNVILLE PO | 405088 | 5 | 1/19/2023 |
| WESTPAC | ID-MT-OR | OREGON CITY PO | 406432 | 6 | 1/19/2023 |
| WESTPAC | ID-MT-OR | WEST LINN PO | 409136 | 5 | 1/19/2023 |
| WESTPAC | ID-MT-OR | BEND PO | 400736 | 10 | 1/19/2023 |
| WESTPAC | ID-MT-OR | GREAT FALLS PO | 293636 | 20 | 1/19/2023 |
| WESTPAC | ID-MT-OR | LEBANON PO | 404816 | 4 | 1/19/2023 |
| WESTPAC | ID-MT-OR | BILLINGS PO | 290774 | 17 | 1/19/2023 |
| WESTPAC | ID-MT-OR | PORTLAND PO | 406784 | 184 | 1/19/2023 |
| WESTPAC | NV-UT | SANDY PO | 497820 | 20 | 1/19/2023 |
| WESTPAC | WASHINGTON | MERCER ISLAND PO | 545306 | 5 | 1/19/2023 |
| WESTPAC | WASHINGTON | KIRKLAND PO | 544144 | 18 | 1/19/2023 |
| WESTPAC | WASHINGTON | REDMOND PO | 547042 | 27 | 1/19/2023 |
| ATLANTIC | ME-NH-VT | MANCHESTER PO | 324800 | 33 | 1/19/2023 |
| CENTRAL | IA-NE-SD | AMES PO | 180270 | 8 | 3/1/2023 |
| CENTRAL | IA-NE-SD | GRAND ISLAND PO | 303735 | 6 | 3/1/2023 |
| CENTRAL | IA-NE-SD | DAVENPORT PO | 182232 | 22 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | BARTLETT PO | 160504 | 20 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | ELGIN PO | 162442 | 29 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | FRANKLIN PARK PO | 162892 | 11 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | LAKE FOREST PO | 164260 | 9 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | OAK PARK PO | 165790 | 27 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | VILLA PARK PO | 168070 | 12 | 3/1/2023 |
| CENTRAL | ILLINOIS 1 | WAUKEGAN PO | 168256 | 16 | 3/1/2023 |
| CENTRAL | ILLINOIS 2 | BATAVIA PO | 160516 | 9 | 3/1/2023 |
| CENTRAL | ILLINOIS 2 | CENTRALIA IL PO | 161404 | 5 | 3/1/2023 |
| CENTRAL | ILLINOIS 2 | CHAMPAIGN PO | 161428 | 14 | 3/1/2023 |
| CENTRAL | ILLINOIS 2 | QUINCY PO | 166486 | 6 | 3/1/2023 |
| CENTRAL | INDIANA | MICHIGAN CITY PO | 175390 | 10 | 3/1/2023 |
| CENTRAL | INDIANA | CROWN POINT PO | 171980 | 6 | 3/1/2023 |
| CENTRAL | INDIANA | PLAINFIELD PO | 177007 | 4 | 3/1/2023 |
| CENTRAL | INDIANA | FISHERS PO | 172783 | 4 | 3/1/2023 |
| CENTRAL | INDIANA | MARION PO | 175137 | 7 | 3/1/2023 |
| CENTRAL | INDIANA | RICHMOND PO | 177326 | 9 | 3/1/2023 |
| CENTRAL | INDIANA | COLUMBUS PO | 171782 | 10 | 3/1/2023 |
| CENTRAL | INDIANA | BLOOMINGTON PO | 170660 | 27 | 3/1/2023 |
| CENTRAL | INDIANA | HAMMOND PO | 173586 | 36 | 3/1/2023 |
| CENTRAL | INDIANA | LAFAYETTE PO | 174477 | 27 | 3/1/2023 |
| CENTRAL | KS-MO | NEWTON PO | 196501 | 3 | 3/1/2023 |
| CENTRAL | KS-MO | GREAT BEND PO | 193619 | 4 | 3/1/2023 |
| CENTRAL | KS-MO | LEES SUMMIT PO | 284596 | 12 | 3/1/2023 |
| CENTRAL | KY-WV | MARTINSBURG PO | 555208 | 7 | 3/1/2023 |
| CENTRAL | KY-WV | FRANKFORT PO | 202920 | 9 | 3/1/2023 |

| | | | | | |
|----------|------------|---------------------|--------|----|----------|
| CENTRAL | MICHIGAN 1 | GARDEN CITY PO | 253630 | 7 | 3/1/2023 |
| CENTRAL | MN-ND | COTTAGE GROVE PO | 262061 | 5 | 3/1/2023 |
| CENTRAL | MN-ND | OWATONNA PO | 267230 | 6 | 3/1/2023 |
| CENTRAL | MN-ND | CHAMPLIN PO | 261620 | 5 | 3/1/2023 |
| CENTRAL | MN-ND | DULUTH PO | 262590 | 38 | 3/1/2023 |
| CENTRAL | MN-ND | BISMARCK PO | 370944 | 14 | 3/1/2023 |
| CENTRAL | OHIO 1 | MAUMEE PO | 385012 | 6 | 3/1/2023 |
| CENTRAL | OHIO 1 | NORTHFIELD PO | 386048 | 10 | 3/1/2023 |
| CENTRAL | OHIO 1 | MEDINA PO | 385047 | 4 | 3/1/2023 |
| CENTRAL | OHIO 1 | LIMA PO | 384480 | 15 | 3/1/2023 |
| CENTRAL | OHIO 1 | WOOSTER PO | 389170 | 7 | 3/1/2023 |
| CENTRAL | OHIO 2 | MILFORD PO | 385229 | 6 | 3/1/2023 |
| CENTRAL | WISCONSIN | WATERTOWN PO | 568620 | 5 | 3/1/2023 |
| CENTRAL | WISCONSIN | APPLETON PO | 560250 | 15 | 3/1/2023 |
| ATLANTIC | MA-RI | WOBURN PO | 249588 | 36 | 3/1/2023 |
| WESTPAC | CO-WY | BRIGHTON PO | 071044 | 5 | 4/4/2023 |
| WESTPAC | CO-WY | COMMERCE CITY PO | 071846 | 5 | 4/4/2023 |
| WESTPAC | CO-WY | LITTLETON PO | 075580 | 52 | 4/4/2023 |
| WESTPAC | CO-WY | LONGMONT PO | 075634 | 19 | 4/4/2023 |
| WESTPAC | CO-WY | WESTMINSTER PO | 079576 | 9 | 4/4/2023 |
| CENTRAL | IA-NE-SD | FORT DODGE PO | 183231 | 10 | 4/4/2023 |
| ATLANTIC | MA-RI | LAWRENCE PO | 243927 | 25 | 4/4/2023 |
| ATLANTIC | ME-NH-VT | PORTLAND PO | 226900 | 36 | 4/4/2023 |
| ATLANTIC | NEW YORK 3 | DELMAR PO | 352170 | 4 | 4/4/2023 |
| ATLANTIC | NEW YORK 3 | LATHAM PO | 354585 | 4 | 4/4/2023 |
| ATLANTIC | NEW YORK 3 | COHOES PO | 351725 | 4 | 4/4/2023 |
| CENTRAL | INDIANA | SOUTH BEND PO | 178195 | 25 | 4/4/2023 |
| CENTRAL | INDIANA | MARTINSVILLE PO | 175192 | 4 | 4/4/2023 |
| ATLANTIC | DE-PA-2 | WEST CHESTER PO | 419044 | 20 | 5/5/2023 |
| CENTRAL | IA-NE-SD | COLUMBUS PO | 301980 | 4 | 5/5/2023 |
| CENTRAL | ILLINOIS 1 | SCHAUMBURG PO | 167065 | 38 | 5/5/2023 |
| CENTRAL | ILLINOIS 1 | PARK RIDGE PO | 166102 | 17 | 5/5/2023 |
| CENTRAL | INDIANA | NEW ALBANY PO | 175984 | 10 | 5/5/2023 |
| ATLANTIC | NEW YORK 3 | SARATOGA SPRINGS PO | 357485 | 5 | 5/5/2023 |
| WESTPAC | WASHINGTON | LYNNWOOD PO | 544830 | 27 | 5/5/2023 |

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installation – Key West

The parties agree to add the installation(s) indicated below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Installation | Lead Finance # | PTFs to achieve |
|----------|-----------|--------------|----------------|-----------------|
| Southern | Florida 3 | Key West | 11-4620 | 15 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfro
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 7/22/2022

Date 7/22/2022

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installation – Bozeman

The parties agree to add the installation(s) indicated below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Installation | Lead Finance # | PTFs to achieve |
|---------|----------|--------------|----------------|-----------------|
| Westpac | ID-MT-OR | Bozeman PO | 29-0991 | 10 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfro
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 7/22/2022

Date 7/22/2022

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified on the attached list to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
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4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfroe
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 8/3/2022

Date 8/3/2022

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------------------------|-------------------|-----------|---------------------|-----------------|
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 325520 | NASHUA PO | 23 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 224395 | LEWISTON PO | 10 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 321800 | DOVER PO | 10 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 324470 | LEBANON PO | 7 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 324380 | LACONIA PO | 7 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 327300 | SALEM PO | 7 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 327710 | SOMERSWORTH PO | 6 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 220847 | BREWER PO | 6 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 227230 | ROCKLAND PO | 5 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 321740 | DERRY PO | 4 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 323690 | HAMPTON PO | 3 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 222760 | ELLSWORTH PO | 3 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 228040 | SOUTH BERWICK PO | 3 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 224485 | LINCOLN PO | 3 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 224845 | MADAWASKA PO | 3 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 504816 | MONTPELIER PO | 2 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 224110 | KENNEBUNK PO | 2 |
| ATLANTIC RETAIL & DELIVERY | ME-NH-VT DISTRICT | 229967 | YARMOUTH PO | 1 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 264590 | HOPKINS PO | 41 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 373056 | FARGO PO | 31 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 373808 | GRAND FORKS PO | 18 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 268800 | SOUTH SAINT PAUL PO | 14 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 376288 | MINOT PO | 12 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 379312 | WILLISTON PO | 7 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 261870 | CLOQUET PO | 6 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 261640 | CHANHASSEN PO | 6 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 266480 | MOORHEAD PO | 5 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 266520 | MORRIS PO | 3 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 373792 | GRAFTON PO | 3 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 269840 | WORTHINGTON PO | 3 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 264810 | JACKSON PO | 3 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 265790 | LUVERNE PO | 3 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 264410 | HIBBING PO | 2 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 269595 | WARREN PO | 2 |
| CENTRAL RETAIL & DELIVERY | MN-ND DISTRICT | 267610 | PRINCETON PO | 1 |
| ATLANTIC RETAIL & DELIVERY | NY3 | 358540 | Troy | 14 |
| CENTRAL RETAIL & DELIVERY | KY-WV | 201764 | Covington | 23 |
| CENTRAL RETAIL & DELIVERY | KY-WV | 202836 | Florence | 10 |
| CENTRAL RETAIL & DELIVERY | KY-WV | 205652 | Newport | 24 |
| WESTPAC RETAIL & DELIVERY | CA1 | 56996 | Santa Rosa | 67 |
| WESTPAC RETAIL & DELIVERY | CA3 | 56942 | Santa Barbara | 36 |

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

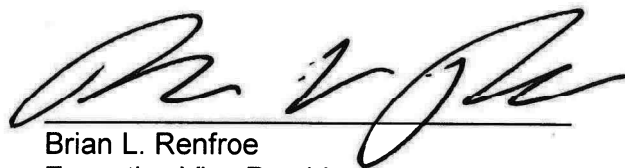
The parties agree to add the installations identified on the attached list to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

The parties agree to the following terms regarding this agreement:

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2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated on the attached list to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
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4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfro
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 8/31/2022

Date 8-31-2022

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------------------------|---------------------|-----------|------------------|-----------------|
| CENTRAL RETAIL & DELIVERY | WISCONSIN DISTRICT | 564980 | MADISON PO | 64 |
| CENTRAL RETAIL & DELIVERY | ILLINOIS 2 DISTRICT | 163966 | JOLIET PO | 52 |
| CENTRAL RETAIL & DELIVERY | ILLINOIS 2 DISTRICT | 160618 | BELLEVILLE PO | 31 |
| CENTRAL RETAIL & DELIVERY | ILLINOIS 2 DISTRICT | 160792 | BLOOMINGTON PO | 30 |
| CENTRAL RETAIL & DELIVERY | ILLINOIS 2 DISTRICT | 166786 | ROCK ISLAND PO | 16 |
| CENTRAL RETAIL & DELIVERY | ILLINOIS 2 DISTRICT | 162334 | EAST ST LOUIS PO | 15 |
| CENTRAL RETAIL & DELIVERY | ILLINOIS 2 DISTRICT | 165226 | MOLINE PO | 11 |
| ATLANTIC RETAIL & DELIVERY | NEW YORK 2 DISTRICT | 352415 | EAST HAMPTON PO | 10 |

MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

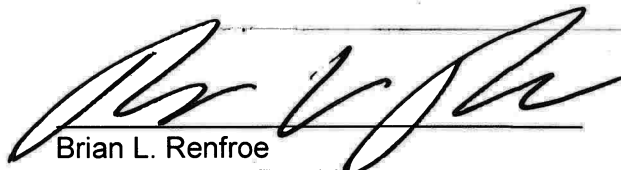
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Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfroe
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 10/06/2022

Date 10-5-2022

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------|-------------------------|-----------|--------------------|-----------------|
| ATLANTIC | MARYLAND DISTRICT | 237884 | ROCKVILLE PO | 54 |
| ATLANTIC | MA-RI DISTRICT | 240714 | BILLERICA PO | 39 |
| ATLANTIC | MARYLAND DISTRICT | 234554 | HYATTSVILLE PO | 37 |
| ATLANTIC | NEW YORK 2 DISTRICT | 355745 | NEW HYDE PARK PO | 23 |
| ATLANTIC | NEW JERSEY DISTRICT | 336930 | PRINCETON PO | 23 |
| ATLANTIC | VIRGINIA DISTRICT | 515478 | MCLEAN PO | 21 |
| ATLANTIC | NEW YORK 2 DISTRICT | 359080 | WESTBURY PO | 20 |
| ATLANTIC | NEW YORK 2 DISTRICT | 353355 | GREAT NECK PO | 18 |
| ATLANTIC | VIRGINIA DISTRICT | 513096 | FAIRFAX PO | 18 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358675 | UTICA PO | 18 |
| ATLANTIC | NEW YORK 3 DISTRICT | 353245 | GLENS FALLS PO | 16 |
| ATLANTIC | NEW YORK 2 DISTRICT | 358895 | WANTAGH PO | 15 |
| ATLANTIC | NEW YORK 2 DISTRICT | 352770 | FARMINGDALE PO | 14 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 412536 | EPHRATA PO | 11 |
| ATLANTIC | DE-PA 2 DISTRICT | 410744 | BLUE BELL PO | 11 |
| ATLANTIC | NEW YORK 2 DISTRICT | 350610 | BELLMORE PO | 11 |
| ATLANTIC | NEW YORK 2 DISTRICT | 353210 | GLEN COVE PO | 11 |
| ATLANTIC | MA-RI DISTRICT | 244148 | LOWELL MPO | 11 |
| ATLANTIC | NEW YORK 3 DISTRICT | 350370 | AUBURN PO | 9 |
| ATLANTIC | VIRGINIA DISTRICT | 519318 | VIENNA PO | 9 |
| ATLANTIC | NEW YORK 3 DISTRICT | 354580 | LARCHMONT PO | 9 |
| ATLANTIC | MA-RI DISTRICT | 245083 | NEWBURYPORT PO | 8 |
| ATLANTIC | NEW JERSEY DISTRICT | 337860 | SOMERVILLE PO | 8 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 413192 | GLENSHAW PO | 8 |
| ATLANTIC | NEW YORK 2 DISTRICT | 355355 | MINEOLA PO | 8 |
| ATLANTIC | NEW JERSEY DISTRICT | 333675 | HOBOKEN PO | 8 |
| ATLANTIC | DE-PA 2 DISTRICT | 416144 | NORTH WALES PO | 8 |
| ATLANTIC | NEW JERSEY DISTRICT | 332835 | GARFIELD PO | 8 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358385 | TAPPAN PO | 8 |
| ATLANTIC | NEW YORK 2 DISTRICT | 355015 | MANHASSET PO | 8 |
| ATLANTIC | DE-PA 2 DISTRICT | 412092 | DOWNINGTOWN PO | 8 |
| ATLANTIC | NEW YORK 2 DISTRICT | 355130 | MASSAPEQUA PARK PO | 7 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 410836 | BRADDOCK PO | 7 |
| ATLANTIC | MA-RI DISTRICT | 241547 | CONCORD PO | 7 |
| ATLANTIC | NEW JERSEY DISTRICT | 336705 | PLAINSBORO PO | 7 |
| ATLANTIC | MA-RI DISTRICT | 247004 | SHREWSBURY PO | 7 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358390 | TARRYTOWN PO | 7 |
| ATLANTIC | NEW JERSEY DISTRICT | 339330 | WYCKOFF PO | 7 |

| | | | | |
|----------|-------------------------|--------|--------------------|---|
| ATLANTIC | NEW YORK 2 DISTRICT | 350190 | AMITYVILLE PO | 7 |
| ATLANTIC | NEW JERSEY DISTRICT | 336360 | PARK RIDGE PO | 6 |
| ATLANTIC | NEW YORK 2 DISTRICT | 355000 | MALVERNE PO | 6 |
| ATLANTIC | MA-RI DISTRICT | 240612 | BELLINGHAM PO | 6 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358695 | VALHALLA PO | 6 |
| ATLANTIC | NEW JERSEY DISTRICT | 337875 | SOUTH AMBOY PO | 6 |
| ATLANTIC | NEW JERSEY DISTRICT | 332770 | FRANKLIN LAKES PO | 6 |
| ATLANTIC | VIRGINIA DISTRICT | 519570 | WAYNESBORO PO | 6 |
| ATLANTIC | NEW YORK 3 DISTRICT | 355415 | MONROE PO | 6 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 415328 | MIDDLETOWN PO | 6 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358950 | WATERFORD PO | 6 |
| ATLANTIC | MA-RI DISTRICT | 249401 | WHITMAN PO | 5 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 411768 | CRESSON PO | 5 |
| ATLANTIC | NEW JERSEY DISTRICT | 332760 | FRANKLIN PO | 5 |
| ATLANTIC | NEW YORK 3 DISTRICT | 354075 | HYDE PARK PO | 5 |
| ATLANTIC | MA-RI DISTRICT | 246851 | SHARON PO | 5 |
| ATLANTIC | NEW YORK 2 DISTRICT | 353390 | GREENLAWN PO | 5 |
| ATLANTIC | NEW YORK 3 DISTRICT | 350975 | BROCKPORT PO | 5 |
| ATLANTIC | MA-RI DISTRICT | 241037 | BUZZARDS BAY PO | 5 |
| ATLANTIC | NEW YORK 3 DISTRICT | 356940 | RAVENA PO | 5 |
| ATLANTIC | MARYLAND DISTRICT | 232430 | DAMASCUS PO | 4 |
| ATLANTIC | NEW YORK 3 DISTRICT | 354005 | HUDSON PO | 4 |
| ATLANTIC | CONNECTICUT DISTRICT | 89350 | WILTON PO | 4 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 417532 | SCOTTDALE PO | 4 |
| ATLANTIC | MA-RI DISTRICT | 244318 | MANSFIELD PO | 4 |
| ATLANTIC | NEW JERSEY DISTRICT | 332145 | DENVILLE PO | 4 |
| ATLANTIC | NEW YORK 3 DISTRICT | 351915 | CORNING PO | 4 |
| ATLANTIC | DE-PA 2 DISTRICT | 415756 | NANTICOKE PO | 4 |
| ATLANTIC | NEW YORK 2 DISTRICT | 354810 | LOCUST VALLEY PO | 4 |
| ATLANTIC | DE-PA 2 DISTRICT | 416516 | PERKASIE PO | 4 |
| ATLANTIC | NEW YORK 3 DISTRICT | 355545 | MOUNT KISCO PO | 4 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358990 | WAVERLY PO | 3 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 412272 | EAST PETERSBURG PO | 3 |
| ATLANTIC | NORTH CAROLINA DISTRICT | 366344 | RAEFORD PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 359190 | WEST HAVERSTRAW PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 352640 | ELLENVILLE PO | 3 |
| ATLANTIC | NEW JERSEY DISTRICT | 338910 | WEST MILFORD PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 350280 | ARDSLEY PO | 3 |

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|----------|-------------------------|--------|--------------------|---|
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 419528 | ZELIENOPLE PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 350315 | ARMONK PO | 3 |
| ATLANTIC | DE-PA 2 DISTRICT | 415048 | MALVERN PO | 3 |
| ATLANTIC | CONNECTICUT DISTRICT | 87004 | SIMSBURY PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 352310 | DUNKIRK PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 357000 | RENSELAER PO | 3 |
| ATLANTIC | MARYLAND DISTRICT | 231404 | CAMBRIDGE PO | 3 |
| ATLANTIC | NEW JERSEY DISTRICT | 336510 | PENNINGTON PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 245287 | NORTHBOROUGH PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 246035 | OXFORD PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 353750 | HERKIMER PO | 3 |
| ATLANTIC | CONNECTICUT DISTRICT | 80136 | ANSONIA PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 241496 | COHASSET PO | 3 |
| ATLANTIC | NEW JERSEY DISTRICT | 332235 | DUNELLEN PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 240357 | AUBURN PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 351020 | BUCHANAN PO | 3 |
| ATLANTIC | NEW JERSEY DISTRICT | 337605 | SEA GIRT PO | 3 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 411340 | CHESWICK PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 244284 | MANCHESTER PO | 3 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 417352 | SAINT CLAIR PO | 3 |
| ATLANTIC | NORTH CAROLINA DISTRICT | 367624 | SWANNANOA PO | 3 |
| ATLANTIC | MARYLAND DISTRICT | 239468 | WESTERNPORT PO | 3 |
| ATLANTIC | NEW JERSEY DISTRICT | 335655 | NETCONG PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 351860 | COOPERSTOWN PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 247472 | SOUTH GRAFTON PO | 3 |
| ATLANTIC | MA-RI DISTRICT | 248296 | UXBRIDGE PO | 3 |
| ATLANTIC | NEW YORK 3 DISTRICT | 353795 | HIGHLAND FALLS PO | 2 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 412872 | FRACKVILLE PO | 2 |
| ATLANTIC | MA-RI DISTRICT | 246001 | OSTERVILLE PO | 2 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 415396 | MILLERSVILLE PO | 2 |
| ATLANTIC | NEW JERSEY DISTRICT | 338760 | WANAQUE PO | 2 |
| ATLANTIC | NEW JERSEY DISTRICT | 335505 | MOUNT ARLINGTON PO | 2 |
| ATLANTIC | NEW JERSEY DISTRICT | 336015 | NORWOOD PO | 2 |
| ATLANTIC | NEW JERSEY DISTRICT | 330720 | BERNARDSVILLE PO | 2 |
| ATLANTIC | MA-RI DISTRICT | 243587 | HOPEDALE PO | 2 |
| ATLANTIC | NEW YORK 3 DISTRICT | 352405 | EAST GREENBUSH PO | 2 |
| ATLANTIC | MARYLAND DISTRICT | 230306 | ASHTON PO | 2 |

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|----------|-------------------------|--------|--------------------|----|
| ATLANTIC | CONNECTICUT DISTRICT | 84862 | NEWTOWN PO | 2 |
| ATLANTIC | NEW JERSEY DISTRICT | 337965 | SOUTH RIVER PO | 2 |
| ATLANTIC | NEW YORK 2 DISTRICT | 357600 | SEA CLIFF PO | 2 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 413824 | HUGHESVILLE PO | 2 |
| ATLANTIC | MA-RI DISTRICT | 247497 | SOUTH HAMILTON PO | 2 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 414888 | LYKENS PO | 2 |
| ATLANTIC | NEW YORK 3 DISTRICT | 350590 | BEDFORD HILLS PO | 2 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358250 | STONY POINT PO | 2 |
| ATLANTIC | NEW YORK 3 DISTRICT | 358940 | WASHINGTONVILLE PO | 2 |
| ATLANTIC | CONNECTICUT DISTRICT | 82142 | EAST HAMPTON PO | 1 |
| ATLANTIC | NEW YORK 3 DISTRICT | 359340 | WHITEHALL PO | 1 |
| ATLANTIC | NEW YORK 3 DISTRICT | 357815 | SLOATSBURG PO | 1 |
| ATLANTIC | NORTH CAROLINA DISTRICT | 361424 | CHERRYVILLE PO | 1 |
| ATLANTIC | NEW YORK 3 DISTRICT | 355450 | MONTROSE PO | 1 |
| ATLANTIC | PENNSYLVANIA 1 DISTRICT | 414988 | MCSHERRYSTOWN PO | 1 |
| ATLANTIC | NEW JERSEY DISTRICT | 335205 | MILLINGTON PO | 1 |
| ATLANTIC | NEW YORK 3 DISTRICT | 351530 | CHITTENANGO PO | 1 |
| ATLANTIC | NEW JERSEY DISTRICT | 338190 | STIRLING PO | 1 |
| ATLANTIC | NEW YORK 3 DISTRICT | 357480 | SARANAC LAKE PO | 1 |
| WESTPAC | CO-WY DISTRICT | 70495 | AURORA PO | 47 |
| WESTPAC | CO-WY DISTRICT | 70882 | BOULDER PO | 27 |
| CENTRAL | ILLINOIS 1 DISTRICT | 160480 | BARRINGTON PO | 7 |
| CENTRAL | ILLINOIS 1 DISTRICT | 161068 | BUFFALO GROVE PO | 7 |
| CENTRAL | ILLINOIS 1 DISTRICT | 162016 | DEERFIELD PO | 6 |
| CENTRAL | ILLINOIS 1 DISTRICT | 162094 | DES PLAINES PO | 22 |
| CENTRAL | ILLINOIS 1 DISTRICT | 163138 | GLENVIEW PO | 35 |
| CENTRAL | ILLINOIS 1 DISTRICT | 165382 | MOUNT PROSPECT PO | 13 |
| CENTRAL | ILLINOIS 1 DISTRICT | 165448 | MUNDELEIN PO | 12 |
| CENTRAL | ILLINOIS 1 DISTRICT | 165730 | NORTHBROOK PO | 14 |
| CENTRAL | ILLINOIS 1 DISTRICT | 168424 | WHEELING PO | 12 |
| CENTRAL | ILLINOIS 1 DISTRICT | 168490 | WILMETTE PO | 20 |
| CENTRAL | INDIANA DISTRICT | 171276 | CARMEL PO | 13 |
| CENTRAL | INDIANA DISTRICT | 173300 | GOSHEN PO | 8 |
| CENTRAL | WISCONSIN DISTRICT | 560670 | BEAVER DAM PO | 3 |
| CENTRAL | WISCONSIN DISTRICT | 561570 | CEDARBURG PO | 2 |
| CENTRAL | WISCONSIN DISTRICT | 561980 | CRANDON PO | 2 |
| CENTRAL | WISCONSIN DISTRICT | 562310 | DODGEVILLE PO | 3 |
| CENTRAL | WISCONSIN DISTRICT | 562980 | FORT ATKINSON PO | 5 |
| CENTRAL | WISCONSIN DISTRICT | 565690 | MOUNT HOREB PO | 2 |
| CENTRAL | WISCONSIN DISTRICT | 566350 | PARK FALLS PO | 1 |

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|---------|--------------------|--------|-----------------------|---|
| CENTRAL | WISCONSIN DISTRICT | 566700 | PORT WASHINGTON PO | 5 |
| CENTRAL | WISCONSIN DISTRICT | 567440 | SCHOFIELD PO | 5 |
| CENTRAL | WISCONSIN DISTRICT | 567970 | STOUGHTON PO | 4 |
| CENTRAL | WISCONSIN DISTRICT | 568400 | UNION GROVE PO | 3 |
| CENTRAL | WISCONSIN DISTRICT | 568850 | WEST SALEM PO | 2 |
| CENTRAL | WISCONSIN DISTRICT | 568930 | WHITEWATER PO | 6 |

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------|---------------------|-----------|--------------|-----------------|
| ATLANTIC | ME-NH-VT DISTRICT | 220600 | BIDDEFORD PO | 10 |
| ATLANTIC | MA-RI DISTRICT | 241065 | CAMBRIDGE PO | 27 |
| WESTPAC | WASHINGTON DISTRICT | 542772 | EVERETT PO | 57 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated in the above list are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas J. Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfroe
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 10/07/2022

Date 10/7/2022

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------|-----------------------|-----------|---------------|-----------------|
| ATLANTIC | DE-PA 2 DISTRICT | 410128 | ALLENTOWN PO | 33 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 55148 | MORAGA PO | 4 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 52390 | EL CERRITO PO | 9 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 58064 | VALLEJO PO | 28 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 56138 | PLEASANTON PO | 16 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 56084 | PITTSBURG PO | 13 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above list are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfroe
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 11/4/2022

Date 11/2/2022

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------|---------------------|-----------|----------------------|-----------------|
| ATLANTIC | ME-NH-VT DISTRICT | 321470 | CONCORD PO | 13 |
| ATLANTIC | ME-NH-VT DISTRICT | 501008 | BURLINGTON PO | 18 |
| CENTRAL | IA-NE-SD DISTRICT | 184392 | IOWA CITY PO | 20 |
| CENTRAL | ILLINOIS 1 DISTRICT | 160282 | ARLINGTON HEIGHTS PO | 47 |
| CENTRAL | KS-MO DISTRICT | 198355 | SHAWNEE MISSION PO | 56 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above list are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfro
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 11/22/2022

Date 11/16/2022

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Finance # | Installation | PTFs to Achieve |
|---------|-------------------|-----------|--------------|-----------------|
| CENTRAL | IA-NE-SD DISTRICT | 189351 | WATERLOO PO | 18 |
| WESTPAC | NV-UT DISTRICT | 495712 | MOAB PO | 2 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above list are added to the attachment of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.



Thomas Blum
Acting Vice President
Labor Relations
United States Postal Service



Brian L. Renfro
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date 12/22/2022

Date 12/13/2022

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Finance # | Installation | PTFs to Achieve |
|-------------|-----------------------|------------------|-----------------------|------------------------|
| WESTPAC | AZ-NM DISTRICT | 345145 | LOS ALAMOS PO | 7 |
| WESTPAC | AZ-NM DISTRICT | 38436 | TEMPE PO | 25 |
| WESTPAC | CALIFORNIA 1 DISTRICT | 53252 | HALF MOON BAY PO | 3 |
| WESTPAC | CALIFORNIA 1 DISTRICT | 57356 | SONOMA PO | 7 |
| WESTPAC | CALIFORNIA 1 DISTRICT | 51956 | CUPERTINO PO | 11 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 54038 | LAFAYETTE PO | 12 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 58238 | WALNUT CREEK PO | 24 |
| WESTPAC | CALIFORNIA 2 DISTRICT | 58064 | VALLEJO PO | 31 |
| WESTPAC | CALIFORNIA 3 DISTRICT | 50048 | AGOURA HILLS PO | 8 |
| WESTPAC | CALIFORNIA 3 DISTRICT | 57098 | SEASIDE PO | 4 |
| WESTPAC | CALIFORNIA 4 DISTRICT | 56846 | SAN JUAN CPISTRANO PO | 19 |
| WESTPAC | CALIFORNIA 5 DISTRICT | 53294 | HARBOR CITY PO | 4 |
| WESTPAC | CALIFORNIA 6 DISTRICT | 54440 | LOMA LINDA PO | 6 |
| WESTPAC | CALIFORNIA 6 DISTRICT | 52094 | DEL MAR PO | 4 |
| WESTPAC | CALIFORNIA 6 DISTRICT | 57314 | SOLANA BEACH PO | 4 |
| WESTPAC | CO-WY DISTRICT | 75220 | LAFAYETTE PO | 3 |
| WESTPAC | CO-WY DISTRICT | 571672 | CHEYENNE PO | 16 |
| WESTPAC | CO-WY DISTRICT | 73726 | GOLDEN PO | 14 |
| WESTPAC | CO-WY DISTRICT | 75670 | LOUISVILLE PO | 4 |
| WESTPAC | CO-WY DISTRICT | 79630 | WHEAT RIDGE PO | 9 |
| WESTPAC | CO-WY DISTRICT | 70414 | ARVADA PO | 26 |
| WESTPAC | CO-WY DISTRICT | 72880 | ENGLEWOOD PO | 32 |
| WESTPAC | CO-WY DISTRICT | 71080 | BROOMFIELD PO | 14 |
| WESTPAC | ID-MT-OR DISTRICT | 405088 | MC MINNVILLE PO | 5 |
| WESTPAC | ID-MT-OR DISTRICT | 406432 | OREGON CITY PO | 6 |
| WESTPAC | ID-MT-OR DISTRICT | 409136 | WEST LINN PO | 5 |
| WESTPAC | ID-MT-OR DISTRICT | 400736 | BEND PO | 10 |
| WESTPAC | ID-MT-OR DISTRICT | 293636 | GREAT FALLS PO | 20 |
| WESTPAC | ID-MT-OR DISTRICT | 404816 | LEBANON PO | 4 |
| WESTPAC | ID-MT-OR DISTRICT | 290774 | BILLINGS PO | 17 |
| WESTPAC | ID-MT-OR DISTRICT | 406784 | PORTLAND PO | 184 |
| WESTPAC | NV-UT DISTRICT | 497820 | SANDY PO | 20 |

| | | | | |
|----------|---------------------|--------|------------------|----|
| WESTPAC | WASHINGTON DISTRICT | 545306 | MERCER ISLAND PO | 5 |
| WESTPAC | WASHINGTON DISTRICT | 544144 | KIRKLAND PO | 18 |
| WESTPAC | WASHINGTON DISTRICT | 547042 | REDMOND PO | 27 |
| ATLANTIC | ME-NH-VT DISTRICT | 324800 | MANCHESTER PO | 33 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above list are added to the attachment of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

Thomas J. Blum

Thomas Blum
Vice President Labor Relations
United States Postal Service

Brian L. Renfro

Brian L. Renfro
President
National Association of Letter
Carriers, AFL-CIO

Date 1/19/2023

Date 1/19/2023

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers.*

| Area | District | Finance # | Installation | PTFs to Achieve |
|---------|---------------------|-----------|------------------|-----------------|
| CENTRAL | IA-NE-SD DISTRICT | 180270 | AMES PO | 8 |
| CENTRAL | IA-NE-SD DISTRICT | 303735 | GRAND ISLAND PO | 6 |
| CENTRAL | IA-NE-SD DISTRICT | 182232 | DAVENPORT PO | 22 |
| CENTRAL | ILLINOIS 1 DISTRICT | 160504 | BARTLETT PO | 20 |
| CENTRAL | ILLINOIS 1 DISTRICT | 162442 | ELGIN PO | 29 |
| CENTRAL | ILLINOIS 1 DISTRICT | 162892 | FRANKLIN PARK PO | 11 |
| CENTRAL | ILLINOIS 1 DISTRICT | 164260 | LAKE FOREST PO | 9 |
| CENTRAL | ILLINOIS 1 DISTRICT | 165790 | OAK PARK PO | 27 |
| CENTRAL | ILLINOIS 1 DISTRICT | 168070 | VILLA PARK PO | 12 |
| CENTRAL | ILLINOIS 1 DISTRICT | 168256 | WAUKEGAN PO | 16 |
| CENTRAL | ILLINOIS 2 DISTRICT | 160516 | BATAVIA PO | 9 |
| CENTRAL | ILLINOIS 2 DISTRICT | 161404 | CENTRALIA IL PO | 5 |
| CENTRAL | ILLINOIS 2 DISTRICT | 161428 | CHAMPAIGN PO | 14 |
| CENTRAL | ILLINOIS 2 DISTRICT | 166486 | QUINCY PO | 6 |
| CENTRAL | INDIANA DISTRICT | 175390 | MICHIGAN CITY PO | 10 |
| CENTRAL | INDIANA DISTRICT | 171980 | CROWN POINT PO | 6 |
| CENTRAL | INDIANA DISTRICT | 177007 | PLAINFIELD PO | 4 |
| CENTRAL | INDIANA DISTRICT | 172783 | FISHERS PO | 4 |
| CENTRAL | INDIANA DISTRICT | 175137 | MARION PO | 7 |
| CENTRAL | INDIANA DISTRICT | 177326 | RICHMOND PO | 9 |
| CENTRAL | INDIANA DISTRICT | 171782 | COLUMBUS PO | 10 |
| CENTRAL | INDIANA DISTRICT | 170660 | BLOOMINGTON PO | 27 |
| CENTRAL | INDIANA DISTRICT | 173586 | HAMMOND PO | 36 |
| CENTRAL | INDIANA DISTRICT | 174477 | LAFAYETTE PO | 27 |
| CENTRAL | KS-MO DISTRICT | 196501 | NEWTON PO | 3 |
| CENTRAL | KS-MO DISTRICT | 193619 | GREAT BEND PO | 4 |
| CENTRAL | KS-MO DISTRICT | 284596 | LEES SUMMIT PO | 12 |
| CENTRAL | KY-WV DISTRICT | 555208 | MARTINSBURG PO | 7 |
| CENTRAL | KY-WV DISTRICT | 202920 | FRANKFORT PO | 9 |
| CENTRAL | MICHIGAN 1 DISTRICT | 253630 | GARDEN CITY PO | 7 |

| | | | | |
|----------|--------------------|--------|------------------|----|
| CENTRAL | MN-ND DISTRICT | 262061 | COTTAGE GROVE PO | 5 |
| CENTRAL | MN-ND DISTRICT | 267230 | OWATONNA PO | 6 |
| CENTRAL | MN-ND DISTRICT | 261620 | CHAMPLIN PO | 5 |
| CENTRAL | MN-ND DISTRICT | 262590 | DULUTH PO | 38 |
| CENTRAL | MN-ND DISTRICT | 370944 | BISMARCK PO | 14 |
| CENTRAL | OHIO 1 DISTRICT | 385012 | MAUMEE PO | 6 |
| CENTRAL | OHIO 1 DISTRICT | 386048 | NORTHFIELD PO | 10 |
| CENTRAL | OHIO 1 DISTRICT | 385047 | MEDINA PO | 4 |
| CENTRAL | OHIO 1 DISTRICT | 384480 | LIMA PO | 15 |
| CENTRAL | OHIO 1 DISTRICT | 389170 | WOOSTER PO | 7 |
| CENTRAL | OHIO 2 DISTRICT | 385229 | MILFORD PO | 6 |
| CENTRAL | WISCONSIN DISTRICT | 568620 | WATERTOWN PO | 5 |
| CENTRAL | WISCONSIN DISTRICT | 560250 | APPLETON PO | 15 |
| ATLANTIC | MA-RI DISTRICT | 249588 | WOBURN PO | 36 |

The parties agree to the following terms regarding this agreement:

1. The installation(s) indicated above list are added to the attachment of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* effective the date of this agreement.
2. As per item 2 of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*, the Postal Service will convert all city carrier assistants in the installation(s) indicated above to part-time flexible career status as soon as practicable, but no later than the first day of the second full pay period following the date of this agreement.
3. All other terms of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* remain in effect and are applicable in the installation(s) indicated above.
4. If the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers* is terminated by either party pursuant to language in that memorandum, this agreement is automatically terminated the same day as the effective date of termination of the MOU Re: *City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

Thomas Blum

Thomas Blum
Vice President Labor Relations
United States Postal Service



Brian L. Renfro
President
National Association of Letter
Carriers, AFL-CIO

Date March 1, 2023

Date 2/28/2023

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

| Area | District | Finance # | Installation | PTFs to Achieve |
|----------|---------------------|-----------|------------------|-----------------|
| WESTPAC | CO-WY DISTRICT | 071044 | BRIGHTON PO | 5 |
| WESTPAC | CO-WY DISTRICT | 071846 | COMMERCE CITY PO | 5 |
| WESTPAC | CO-WY DISTRICT | 075580 | LITTLETON PO | 52 |
| WESTPAC | CO-WY DISTRICT | 075634 | LONGMONT PO | 19 |
| WESTPAC | CO-WY DISTRICT | 079576 | WESTMINSTER PO | 9 |
| CENTRAL | IA-NE-SD DISTRICT | 183231 | FORT DODGE PO | 10 |
| ATLANTIC | MA-RI DISTRICT | 243927 | LAWRENCE PO | 25 |
| ATLANTIC | ME-NH-VT DISTRICT | 226900 | PORTLAND PO | 36 |
| ATLANTIC | NEW YORK 3 DISTRICT | 352170 | DELMAR PO | 4 |
| ATLANTIC | NEW YORK 3 DISTRICT | 354585 | LATHAM PO | 4 |
| ATLANTIC | NEW YORK 3 DISTRICT | 351725 | COHOES PO | 4 |
| CENTRAL | INDIANA DISTRICT | 178195 | SOUTH BEND PO | 25 |
| CENTRAL | INDIANA DISTRICT | 175192 | MARTINSVILLE PO | 4 |

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Thomas Blum
Vice President Labor Relations
United States Postal Service



Brian L. Renfro
President
National Association of Letter
Carriers, AFL-CIO

Date April 4, 2023

Date 4/4/2023

**MEMORANDUM OF AGREEMENT
BETWEEN THE
UNITED STATES POSTAL SERVICE
AND THE
NATIONAL ASSOCIATION OF LETTER CARRIERS, AFL-CIO**

Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers – Additional Installations

The parties agree to add the installations identified below to the attachment to the May 24, 2022 Memorandum of Understanding (MOU) *Re: City Delivery Staffing Adjustment – Hiring Part-Time Flexible City Letter Carriers*.

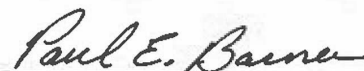
| Area | District | Finance # | Installation | PTFs to Achieve |
|----------|---------------------|-----------|---------------------|-----------------|
| ATLANTIC | DE-PA 2 DISTRICT | 419044 | WEST CHESTER PO | 20 |
| CENTRAL | IA-NE-SD DISTRICT | 301980 | COLUMBUS PO | 4 |
| CENTRAL | ILLINOIS 1 DISTRICT | 167065 | SCHAUMBURG PO | 38 |
| CENTRAL | ILLINOIS 1 DISTRICT | 166102 | PARK RIDGE PO | 17 |
| CENTRAL | INDIANA DISTRICT | 175984 | NEW ALBANY PO | 10 |
| ATLANTIC | NEW YORK 3 DISTRICT | 357485 | SARATOGA SPRINGS PO | 5 |
| WESTPAC | WASHINGTON DISTRICT | 544830 | LYNNWOOD PO | 27 |

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Thomas Blum
Vice President Labor Relations
United States Postal Service



Paul E. Barner
Executive Vice President
National Association of Letter
Carriers, AFL-CIO

Date May 5, 2023

Date 05/05/2023