



The RETIREE RECORD

A NEWS BULLETIN FOR MEMBERS
AFFILIATED WITH APWU POSTAL PRESS ASSOCIATION

PITTSBURGH AREA RETIREE CHAPTER
OF THE AMERICAN POSTAL WORKERS UNION, AFL-CIO

POST OFFICE BOX 39 ◊ SLOVAN ◊ PENNSYLVANIA ◊ 15078

JOHN P. RICHARDS, *President and Editor*

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MID-SUMMER BLAST

The menu has been set for the Mid-Summer Blast scheduled for Thursday, June 22, 2023!

FULL PARTICULARS: THE MID-SUMMER BLAST PARTY/MEMBERSHIP MEETING ~THURSDAY, JUNE 22, 2023.

THE CHAPTER'S ANNUAL MID-SUMMER BLAST PARTY/LUNCHEON WILL BE HELD AT THE SALVATORE'S EVENT VENUE, 5001 CURRY ROAD, PITTSBURGH, PA 15236. TELEPHONE 412 653 1889. HORS D'OEUVRES WILL BE SERVED AT 11:30 AM, FOLLOWED BY A SIT DOWN LUNCHEON TO FOLLOW. A SHORT MEMBERSHIP MEETING WILL BE HELD.

UNION FELLOWSHIP

There is a tendency for Post Office retirees to become semi-isolated after retirement. While a small circle of former colleagues sometimes forms around coffee clubs, etc., larger gatherings of former work buddies and pals seldom occur. That lack of camaraderie was the driving force to establish a Chapter party in the summer to provide the venue for a larger get together. The successful attendance at the Mid Summer Blasts over the years has shown the event to be extremely popular with our membership. The fact that we encourage attendance to be a family affair by bringing guests who are usually spouses and/or significant others adds a nice atmosphere to the event. The prizes that are offered to members and guests are also a high point of the party.

PERSONS THAT ARE ELIGIBLE FOR MEMBERSHIP BUT HAVE CHOSEN NOT TO JOIN THE CHAPTER MAY NOT ATTEND CHAPTER EVENTS AS GUESTS OF MEMBERS.

RESERVATION FORM

This early notice is given so that you may mark your calendar now to save the date. Time flies. If you don't save the date you may miss the event! The reservation form for the gala luncheon is included on the reverse side of this newsletter. Since this is a sit down meal, it is vital that we are able to give final numbers of the diners to the restaurant in a timely manner so that proper meals can be prepared for all attendees. Please note and adhere to the cut-off date that is set forth on the reservation form. Moreover, since the Chapter is responsible for \$ all the reserved entrées, we request that in the event reservations must be cancelled prior to the event for any reason, please provide that information to the Chapter by calling 724 947 9374. We encourage our membership to attend the luncheon for Union solidarity and to renew friendships with former co-workers. Members and guests always have a good time at our luncheons. If you haven't attended one yet, we encourage you to attend this one. Will we see you there?

(over)

I/WE WILL ATTEND THE PARTY
(NO CHARGE FOR MEMBERS AND ONE GUEST)

YOUR NAME AND NAME OF GUEST(S) YOUR TELEPHONE NUMBER

There are three (3) entrée choices. Please circle one for you and one for your guests(s), if you are being accompanied. {Additional guests may attend for a \$35.00 charge.}

----- **MY ENTRÉE IS: (PLEASE CIRCLE ONE.)** -----

CHICKEN ROMANO WITH LEMON CREAM SAUCE

SCROD SICILIANA WITH ITALIAN BREAD CRUMBS AND LEMON BUTTER

BAKED HAM WITH PINEAPPLE GLAZE

----- **MY GUEST'S ENTRÉE IS/ARE: (PLEASE CIRCLE ONE PER GUEST.)** -----

CHICKEN ROMANO WITH LEMON CREAM SAUCE

SCROD SICILIANA WITH ITALIAN BREAD CRUMBS AND LEMON BUTTER

BAKED HAM WITH PINEAPPLE GLAZE

PLEASE COMPLETE THIS APPLICATION AND SEND BY MAIL ASAP BUT NO LATER
THAN TO BE RECEIVED BY JUNE 15, 2023, TO:

JOHN P. RICHARDS

PO BOX 39

SLOVAN PA 15078

NO RESERVATIONS ACCEPTED AFTER THE DEADLINE.

PLEASE, NO EXCEPTIONS!

REPEAT ~ NO EXCEPTIONS!

IF MORE INFORMATION IS NEEDED, CALL THE CHAPTER AT 724 947 9374.

DON'T FORGET ~ PRESENT YOUR CHAPTER MEMBERSHIP CARD, NOT NATIONALS
MEMBERSHIP CARD, FOR A SPECIAL DRAWING. IF THE CARD HAS BEEN
MISPLACED, CALL THE CHAPTER AT 724 947 9374 PRIOR TO THE PARTY FOR A
REPLACEMENT.

SHUT-IN LIST ~ Robert Gesk and Veronica Bujdos, are on the shut in list. Please keep a
good thought for our shut-ins. There but for the grace of God (To be included on the
shut-in list, call the Chapter at 724 947 9374.)

MAY BE PASSED AROUND/DUPLICATED