

# APWU National Presidents' Conference

*Chuck Pugar, Chairperson*  
*Dena Briscoe, Vice-Chairperson*

**WHERE WE GO, WE GO TOGETHER**  
**TAKE PART IN THE LEAD**  
**ATTEND THE NEXT NPC MEETING**

Dear APWU President;

The next National Presidents' Conference is hosted by the San Antonio Alamo Area Local next to the Riverwalk in downtown San Antonio Texas. The Conference convenes on Saturday June 29<sup>th</sup> with a Support Service Back Pay training session and a Local Negotiations training session. We have acquired function room space and arrangements after training to accommodate a candidate debate / forum for the offices of APWU President, Vice-President and Director of Industrial Relations. On Sunday June 30<sup>th</sup> and Monday July 1<sup>st</sup> we follow our regular Conference schedule.

Every State and Local President belongs and is encouraged to participate. If you are not familiar with the Conference, it convenes three (3) times a year, rotating throughout the five (5) Regions of the APWU and is hosted by either a State or Local organization.

The registration fee is \$100.00 per attendee (Delegates, Alternate Delegates, Observers, and Guests), however registrations made after Thursday June 27<sup>th</sup> are subject to the late registration rate of \$125.00. National Officers cannot be a Delegate or Alternate Delegate. Participants are responsible for making their own hotel reservations. See back page of this flyer and for additional information visit [apwupnc.org](http://apwupnc.org).

State and Local Presidents and/or their designees are encouraged to submit agenda items for discussion and debate during the Conference. Agenda items are categorized by Constitutional issues; Internal APWU issues; (legislative, national political) Collective Bargaining issues; National Negotiation issues and others. Motions and resolutions are also open for discussion. The best way to submit agenda items is by e-mail to the Chairperson or Vice-Chairperson at the e-mail addresses listed below; items must be received by close of business Friday June 21 to be in the printed version.

Mark your calendar for future Conferences: October 26-27, 2019 (Note: Sat/Sun) we meet in Las Vegas in conjunction with the All Craft Conference, March 2020 is Western Region in Colorado Springs, June 2020 we go Central to Chicago, August 2020 we meet informally in conjunction with the National Convention in Los Angeles, October 2020 we resume rotation going East to Niagara Falls, and in March 2021 we'll be Northeast in the South Shore MA area.

## ***Chuck Pugar***

Chairperson  
1414 Brighton Rd. Suite 400  
Pittsburgh, PA 15212  
412-321-4700  
[president@pgh-metro.net](mailto:president@pgh-metro.net)

## ***Dena Briscoe***

Vice-Chairperson  
6139 Chillum Place NE  
Washington, DC 20011  
202-291-0801  
[MSDBRISCOE@aol.com](mailto:MSDBRISCOE@aol.com)

**APWU National President's Conference Registration Form**

**SAN ANTONIO, TEXAS**

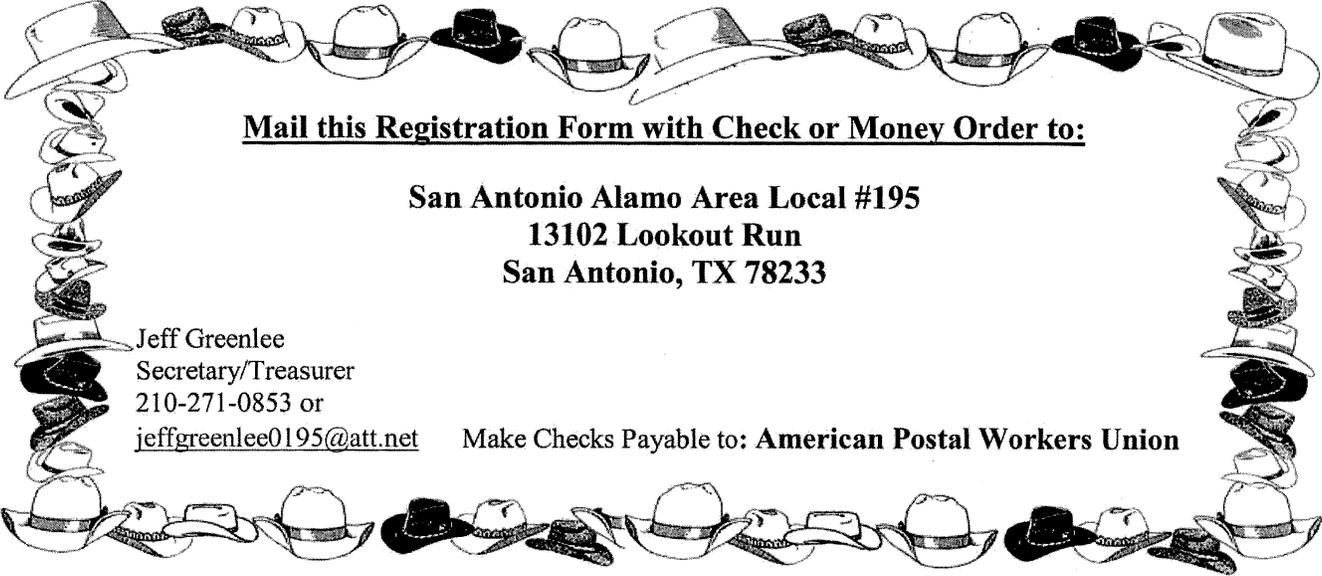
**June 29 – July 1, 2019**

Registration fee - \$100.00 per attendee

Late Registration fee is \$125.00 if registering after Thursday, June 27, 2019.

(Refund of Registration Fee is only provided if requested prior to the Start of the Conference)

(Registration **can not** be made electronically or paid by credit card)



**Mail this Registration Form with Check or Money Order to:**

**San Antonio Alamo Area Local #195  
13102 Lookout Run  
San Antonio, TX 78233**

Jeff Greenlee  
Secretary/Treasurer  
210-271-0853 or  
[jeffgreenlee0195@att.net](mailto:jeffgreenlee0195@att.net)

Make Checks Payable to: **American Postal Workers Union**

**Complete & Return with Registration Fee**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

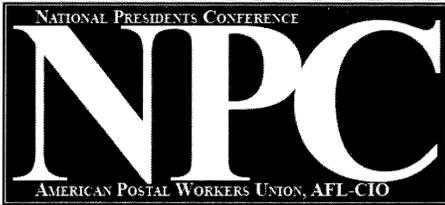
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Local/State Organization: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Delegate:      Alternate      Delegate:      Observer      (check one)

President's Signature: \_\_\_\_\_



# APWU National Presidents' Conference

*Chuck Pugar, Chairperson  
Dena Briscoe, Vice-Chairperson*

*San Antonio, TX, June 29 - July 1, 2019*

## Agenda Items

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Local/State: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Agenda Category

Constitutional Issues:      Internal Issues:      Collective Bargaining:

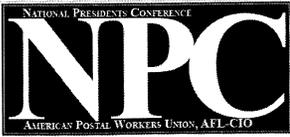
Negotiations:      Others:      (Circle one)

Title of agenda items: \_\_\_\_\_

Explanation of agenda item: (attach any documents)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send To: Chuck Pugar, Chairperson  
1414 Brighton Rd. Suite 400, Pittsburgh, PA 15212  
Fax: 412-321-7111 - *Email: president@pgh-metro.net. (Best Way)*



NPC JUNE 29 – JULY 1, 2019

HYATT REGENCY SAN ANTONIO  
123 LOSOYA STREET  
SAN ANTONIO, TX 78205  
Call 210-222-1234



Single and Double Room Rates are \$179 or \$199

Cut-Off Date for rooms is May 14, 2019

Saturday 9 AM – Training  
Sunday 9 AM – NPC starts  
Monday 9 AM - NPC Continues  
Monday 10 AM - President Dimondstein



Chuck Pugar  
1414 Brighton Rd. Suite 400  
Pittsburgh, PA 15212

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